I, Louise V. Issacs,

Clerk of the Circuit Court of Martin County, Plorida, hereby certify

BEING PARCEL NO. 13

MARTIN DOWNS P. U

MARTHOUGHT, ILL

86 NOV 20 P2: 47

that this plat was filed for record in Plat Book

O, Page 52, Martin County, Plorida, Public Records, this 3070 day of November, 1986.
Marsha Shiler, Clerk Circuit Court Martin County, Plorida

File No. 628732 (Circuit Court Seal)

SHEET | OF 2

AUGUST, 1986

LYING IN SECTIONS 7 & 18 TOWNSHIP 38 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLA.

DESCRIPTION

A parcel of land lying in Sections 7 and 18, Township 38 South, Range 41 Bast, Martin County, Florida. Said parcel being more particularly described as follows:

Commencing at the Northwest corner of said Section 18; thence S 85°28'16°W, along the West line of said Section 18, a distance of 1148.84 feet to a point on the North right-of-way line of Martin 1148.84 feet to a point on the North right-of-way line of Martin Downs Boulevard, as recorded in Official Record Book 461, Page 399, Martin County, Florida; thence 8 89°31'29"E, along said Morth right-of-way line, a distance of 1876.83 feet; thence N 88°28'31"E, a distance of 93.27 feet to the point of curvature of a curve cencave to the Southwest, having a radius of 798.88 feet; thence Northwesterly along the arc of said curve through a central angle of 13°83'29", a distance of 188.85 feet to the point of tangency; thence N 12°34'58"W, a distance of 65.88 feet to the POINT OF BEGINNING of the herein described parcel of land; thence centinue N 12°34'58"W, a distance of 448.77 feet to the thence continue N 12034'58"W, a distance of 448.77 feet to the point of curvature of a curve concave to the Southwest, having a radius of 1588.48 feet; thence Morthwesterly, along the arc of said curve through a central angle of 1989'58", a distance of 5#4.58 feet to a point of reverse curvature of a curve concave to the Mortheast, having a radius of 1301.07 feet; thence Mortheasterly, along the arc of said curve through a central angle of 28°56'51", a distance of 475.67 feet to the point of tangency; thence N 18048'86"W, a distance of 77.67 feet to the point of curvature of a curve concave to the Southeast, having a radius of 25.88 feet; thence Northeasterly along the arc of said curve through a central angle of 84°87'82", a distance of 36.78 feet to the point of tangency; thence N 73°18'56"E, a distance of 68.81 feet to the point of curvature of a curve concave to the Southeast, having a radius of 1875.88 feet; thence Northeasterly along the arc of said curve through a central angle of 95 $^\circ$ 49 $^\circ$ 34 $^\circ$ a distance of 189.31 feet; thence S 18048'86"E, a distance of 115.26 feet to the point of curvature of a curve concave to the Northeast, having a radius of 1181.87 feet; thence Southeasterly along the arc of said curve through a central angle of 25°56'51", a distance of 482.55 feet to a point of reverse curvature of a curve concave to the Southwest, having a radius of 1788.48 feet; thence Southeasterly along the arc of said curve through a central angle of 19089'58", a distance of 571.48 feet to the point of tangency; thence \$ 12034'58"E, a distance of 448.77 feet; thence \$ 77025'\$2"W, a distance of 288.88 feet to the POINT OF BEGINNING of the herein described parcel of land.

Said parcel containing 7.547 acres.

CERTIFICATE OF OWNERSHIP & DEDICATION

COUNTY OF MARTIN STATE OF FLORIDA

SOUTHERN LAND GROUP, INC., A FLORIDA CORPORATION, BY AND THROUGH ITS UNDERSIGNED OFFICERS, DOES HEREBY CERTIFY THAT IT IS THE OWMER OF THE PROPERTY DESCRIBED HEREON, AND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN HEREON, AND DOBS HEREBY DEDICATE AS

1. PARCEL "A", AS SHOWN ON THIS PLAT NO. 22, IS HEREBY DEDICATED TO THE MONARCH COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC. FOR ACCESS. DRAINAGE AND UTILITY PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID PARCEL.

2. THE DRAINAGE EASEMENTS, AS SHOWN HEREON, ARE HEREBY DEDICATED TO THE MARTIN DOWNS PROPERTY OWNERS ASSOCIATION, INC. FOR DRAINAGE PURPOSES. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID EASEMENTS.

3. THE UTILITY AND ACCESS EASEMENTS, AS SHOWN HEREON, MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY AND APPROVED BY THE MONARCH COUNTRY CLUB HOME-OWNERS ASSOCIATION INC. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID EASEMENTS.

4. THE COMMON AREAS, AS SHOWN ON THIS PLAT NO. 22, ARE HEREBY DEDICATED TO THE MONARCH COUNTRY CLUB HOMEOWNERS ASSOCIATION, INC., FOR UTILITY, DRAINAGE AND LANDSCAPE PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID COMMON AREAS.

SIGNED AND SEALED THIS 10th DAY OF October, 1986, ON BEHALF OF SAID CORPORATION, BY ITS PRESIDENT AND ATTESTED TO BY ITS SECRETARY.

SECRETARY

SOUTHERN LAND GROUP, INC., /A FLORIDA CORPORATION President

ACKNOWLEDGEMENT

COUNTY OF MARTIN STATE OF FLORIDA

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED PETER D. CUMMINGS AND BETTY ENGLISH, TO ME WELL KNOWN TO BE THE PRESIDENT, AND SECRETARY, RESPECTIVELY OF SOUTHERN LAND GROUP, INC., A FLORIDA CORPORATION, AND THEY ACKNOWLEDGED THAT THEY EX-ECUTED SUCH AN INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITHESS MY HAND AND OFFICIAL SEAL THIS / DAY OF Colour, 1986.

MY COMMISSION EXPIRES:
Notary Public, State Of Florida At Large My Commission Expires May 2, 1989

STATE OF FLORIDA

MORTGAGEE'S CONSENT

COUNTY OF MARTIN STATE OF FLORIDA

AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION SHALL EXECUTE A SEPARATE MORTGAGEE'S HOLDERS CONSENT AND JOINDER TO THIS PLAT TO BE RECORDED IN THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

TITLE CERTIFICATION

STATE OF FLORIDA

WE, GUNSTER, YOAKLEY, CRISER & STEWART, P.A., MEMBERS OF THE PLORIDA BAR, HEREBY CERTIFY THAT AS OF Quest 1272, 1986, AT 8 A.M.

1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATION EXECUTING THE DEDICATION

2. ALL RECORDED MORTGAGES, NOT SATISFIED OR RELEASED OF RECORD, ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:

A. MORTGAGE FROM SOUTHERN LAND GROUP, INC. AND RIVERFRONT PROPERTIES OF MARTIN COUNTY, INC. BOTH FLORIDA CORPORATIONS, TO AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED SEPTEMBER 36, 1985 AND RECORDED OCTOBER 2, 1985, IN OFFICIAL RECORDS BOOK 650, PAGE 2140, PUBLIC RECORDS OF MARTIN COUNTY, PLORIDA.

B. MORTGAGE FROM SOUTHERN LAND GROUP, INC. AND RIVERFRONT PROPERTIES OF MARTIN COUNTY, INC. BOTH FLORIDA CORPORATIONS, TO AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED SEPTEMBER 30, 1985 AND RECORDED OCTOBER 2, 1985, IN OFFICIAL RECORDS BOOK 658, PAGE 2151, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

C. MORTGAGE FROM SOUTHERN LAND GROUP, INC. AND RIVERFRONT PROPERTIES OF MARTIN COUNTY, INC. BOTH FLORIDA CORPORATIONS, TO AMERIFIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, DATED SEPTEMBER 38, 1985 AND RECORDED OCTOBER 2, 1985, IN OFFICIAL RECORDS BOOK 650, PAGE 2162, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA.

DATED THIS 8th DAY OF October

RICHARD D. HOLT, ATTY. FOR THE FIRM PHILLIPS POINT, SUITE 500 777 SOUTH FLAGLER DRIVE WEST PALM BEACH, FLORIDA 33401-6194

LOCATION MAP (NTS) SURVEYOR'S CERTIFICATION

STATE OF FLORIDA

I, VINCENT J. NOEL, DO HEREBY CERTIFY THAT THIS PLAT NO. 22 IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONS-IBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY,

> REGISTERED NAND SURVEYOR FLORIDA CERTIFICATE NO. 4169

COUNTY APPROVAL

COUNTY OF MARTIN STATE OF FLORIDA

S.S.

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

MARTIN COUNTY, FLORIDA

CHAIRMAN - BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA

ebdingson Parcel	entrol #: 07-38-	41-008-000-	00000
LINDAHL, BROWNING FERRARI & HELLSTROM, INC. Consulting Engineers, Planners & Surveyors			
P.O. BOX 727 JUPITER, FLORIDA 33458	10 CENTRAL PARKWAY SUITE 420		2

LOT COVER SHEET PLAT - 402 [20.6] PF: 86078 12 22-Mey-86 13:42